

“The Evils of Replacement Theology”

The Heart of Passover

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Refer to the last page: “How to Interpret Scripture”

Your notes:

God’s Word has been incorrectly used to promote Anti- Semitism.

Let it be known that Anti-Semitism cuts one off from Yeshua’s Kingdom! No, I am not being sensational nor trying to make a name for myself. To do either of those would be preposterous and disgusting, especially considering we are talking about ... YHVH’s Word!

Replacement theology¹ asserts that the “church” has replaced Israel and inherited all of Yeshua’s promises. First of all, the word “church” is not in YHVH’s Word. It is not in the Hebrew, Greek, nor Latin!

The Scriptures don’t use “church”, any more than they use Christmas, Easter nor Halloween.

The Roman Catholic Church instituted this word. Why? Because it divorced itself from “Yeshua’s Body;” for they have their own Pope and there is a total detachment from Israel. Catholicism has never recognized Israel nor the Jews. Sadly, the Protestant church followed directly in the footsteps of Catholicism and has never questioned this mysterious word.

I ask you to ponder, ‘Why would anyone come along and change “Yeshua’s Body” into a new word. The Word of God declares, “do not add to My word or subtract from it”.

Changing this term is dangerous, because it nullifies Yeshua’s enduring covenant with Israel. Consequently, it has historically fostered contempt and persecution for the Jews.

- Romans 11:1-2 poignantly state, “Has God rejected His people?” *By no means.*
- Romans 11:29 clearly states, “the gifts and calling of God are irrevocable.”

¹ Replacement Theology is also called Supersessionism.

In Romans 11:18-22 Paul warns Gentile followers of Yeshua:

¹⁸“do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root *supports* you. ¹⁹You will say then, “Branches were broken off so that I might be grafted in.” ²⁰Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹for if God did not spare the natural branches, He will not spare you, either. ²²See then the kindness and severity of God: to those who fell, severity, but to you, God’s kindness, if you continue in His kindness; for otherwise you too will be cut off.” Rom 11:18-22 NASB.

The attitude of being arrogant toward Jews directly contradicts the commands of God. We must remember that His promises to Israel will stand forever!

We are warned not to curse (in other words, speak harshly about Israel ... even in the slightest way). This does not mean that Israel can do anything it wants. No, He is cautioning us not to dehumanize Jews and to justify hostility toward them. If we are truly followers of Yeshua, we are to be considerate and kind toward them as we should be toward anyone else.

²⁸ “In relation to the gospel *they are* enemies on your account, but in relation to *God’s* choice *they are* beloved on account of the fathers; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, ³¹ so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. ³²For God has shut up all in disobedience, so that He may show mercy to all”. Romans 11:28-32, NASB.

The problem of hatred toward the Jews

is that those who slight Jews do not believe Yeshua nor His Word, nor Yeshua’s promises and covenants. In fact, those who have contempt for Jews also have the same disdain and contempt for those of us who are true followers of Yeshua, for we are blessed and different!

There is much more to say about this subject matter.

but we need to grasp Yeshua’s appointments, that is, His festivals especially the Passover. Yeshua is sharing redemption throughout the world.

I encourage you to not draw back from Israel. Be bold for, we are grafted into Israel (not into the “church”); lead individuals to their roots. The Torah is our foundation; keep your Passover simple and grow in it ... don’t super-spiritualize Passover: take it literally. Just as this message is simple, so should your Passover be simple.

“How to Interpret Scripture”

Three things to always apply when studying Scripture:

1. *Contextually* – study Scripture within the context of the entire Bible.
 2. *Literally* – read Scripture literally – what do the words actually mean.
 3. *Historically* – understand Scripture within its historical/chronological context.
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The character of Yeshua according to His Word:

1. “Jesus Christ [Yeshua HaMashiach] is the same yesterday, today, & forever,” [Heb 13:8; Malachi 3:6]
 2. “God is not a man that He should lie,” [Num 23:19; Heb 6:18]
 3. Do not add or subtract from the Scriptures, [Deut 4:2; Rev 22:18-19]
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Key Scriptures to Interpret the Bible

Matt 28:18-20 – this is after His resurrection.

¹⁸And Jesus [Yeshua] came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Acts 1:6-8 – after Yeshua’s resurrection, He spoke to His disciples about the restoration of Israel.

⁶So when they had come together, they asked him, “Lord [YHVH], will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

John 3:36 – John stated that obedience is key to eternal life:

³⁶Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

1John 2:3-6 - the Apostle John asked, “Do you really know God?”:

³And by this we know that we have come to know him, if we keep his commandments. ⁴Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, ⁵but whoever keeps his word, in him truly the

love of God is perfected. By this we may know that we are in him: ⁶whoever says he abides in him ought to walk in the same way in which he walked. [Note: Yeshua perfectly kept the Torah; likewise, we also need to &, thereby, stop sinning.]

Timeline

Pre-30AD - Rabbinic tradition	30AD – Resurrection / Pentecost	40AD – Peter’s vision & Cornelius (Acts 10)	50AD – Jerusalem Council (Acts 15)	325AD – Council of Nicaea
<ul style="list-style-type: none"> ○ Oral Law ○ Customs of Moses 	<ul style="list-style-type: none"> ○ Outpouring of the Holy Spirit to <u>Jews only</u> who came up to Jerusalem for the Feast of Pentecost 	<ul style="list-style-type: none"> ○ 10 years after Pentecost ○ Outpouring of Holy Spirit on <u>Gentiles only</u> 	<ul style="list-style-type: none"> ○ 10 years after Acts 10 ○ Jerusalem Council – discussion about Gentiles’ salvation & circumcision 	<ul style="list-style-type: none"> ○ Under the auspices of Constantine ○ Only Gentile bishops were allowed – Jews could not attend