

True Biblical Repentance

according to YHVH's Word

Don Cole

Refer to the last page: "How to Interpret Scripture"

Your notes:

Psalm 51:1-19, Amplified Bible

To the Chief Musician. A Psalm of David; when Nathan the prophet came to him after he had sinned with Bathsheba.

¹Have mercy on me, O God, according to Your lovingkindness;

According to the greatness of Your compassion blot out my transgressions.

²Wash me thoroughly from my wickedness *and* guilt
And cleanse me from my sin.

³For I am conscious of my transgressions *and* I
acknowledge them;

My sin is always before me.

⁴Against You, You only, have I sinned
And done that which is evil in Your sight,
So that You are justified when You speak [Your sentence]
And faultless in Your judgment.

⁵I was brought forth in [a state of] wickedness;
In sin my mother conceived me [and from my beginning I,
too, was sinful].

⁶Behold, You desire truth in the innermost being,
And in the hidden part [of my heart] You will make me
know wisdom.

⁷Purify me with hyssop, and I will be clean;
Wash me, and I will be whiter than snow.

⁸Make me hear joy and gladness *and* be satisfied;
Let the bones which You have broken rejoice.

²Hide Your face from my sins
And blot out all my iniquities.

¹⁰Create in me a clean heart, O God,
And renew a right *and* steadfast spirit within me.

¹¹Do not cast me away from Your presence
And do not take Your Holy Spirit from me.

¹²Restore to me the joy of Your salvation
And sustain me with a willing spirit.

¹³Then I will teach transgressors Your ways,
And sinners shall be converted *and* return to You.

¹⁴Rescue me from bloodguiltiness, O God, the God of my
salvation;
Then my tongue will sing joyfully of Your
righteousness *and* Your justice.

¹⁵O Lord, open my lips,
That my mouth may declare Your praise.

¹⁶For You do not delight in sacrifice, or else I would give it;
You are not pleased with burnt offering.

¹⁷My [only] sacrifice [acceptable] to God is a broken spirit;
A broken and contrite heart [broken with sorrow for sin,
thoroughly penitent], such, O God, You will not despise.

¹⁸By Your favor do good to Zion;
May You rebuild the walls of Jerusalem.

¹⁹Then will You delight in the sacrifices of righteousness,
In burnt offering and whole burnt offering;
Then young bulls will be offered on Your altar. [Ps 51:1-19
Amplified]

“How to Interpret Scripture”

Three things to always apply when studying Scripture:

1. *Contextually* – study Scripture within the context of the entire Bible.
 2. *Literally* – read Scripture literally – what do the words actually mean.
 3. *Historically* – understand Scripture within its historical/chronological context.
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The character of Yeshua according to His Word:

1. “Jesus Christ is the same yesterday, today, & forever,” [Heb 13:8; Malachi 3:6]
 2. “God is not a man that He should lie,” [Num 23:19; Heb 6:18]
 3. Do not add or subtract from the Scriptures, [Deut 4:2; Rev 22:18-19]
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Key Scriptures to Interpret the Bible

Matt 28:18-20 – this is after His resurrection.

¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” Matt 28:18-20

Acts 1:6-8 – after Yeshua’s resurrection, He spoke to His disciples about the restoration of Israel.

⁶So when they had come together, they asked him, “Lord [YHVH], will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” Acts 1:6-8

John 3:36 – John stated that obedience is key to eternal life:

³⁶Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him. John 3:36

1John 2:3-6 - the Apostle John asked, “Do you really know God?”:

³And by this we know that we have come to know him, if we keep his commandments. ⁴Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, ⁵but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: ⁶whoever says he abides in him ought to walk in the same way in which he walked. 1John 2:3-6

[Note: Yeshua perfectly kept (obeyed & followed) every word in the Torah; we also need to do the same. And, therefore, we need to stop sinning.]

Timeline

Pre-30AD - <i>Rabbinic tradition</i>	30AD – <i>Resurrection / Pentecost</i>	40AD – <i>Peter’s vision & Cornelius (Acts 10)</i>	50AD – <i>Jerusalem Council (Acts 15)</i>	325AD – <i>Council of Nicaea</i>
<ul style="list-style-type: none"> ○ Oral Law ○ Customs of Moses 	<ul style="list-style-type: none"> ○ Outpouring of the Holy Spirit to <u>Jews only</u> who came up to Jerusalem for the Feast of Pentecost 	<ul style="list-style-type: none"> ○ 10 years after Pentecost ○ Outpouring of Holy Spirit on <u>Gentiles only</u> 	<ul style="list-style-type: none"> ○ 10 years after Acts 10 ○ Jerusalem Council – discussion about Gentiles’ salvation & circumcision 	<ul style="list-style-type: none"> ○ Under the auspices of Constantine ○ Only Gentile bishops were allowed – Jews could not attend