

“The 8th Day”

Sh’mini Atzeret

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Refer to the last page: “How to Interpret Scripture”

Your notes:

Below are things YHVH asked us to do during the Feast of Tabernacles ... including the 8th Day

First, the Appointments (Mo’edim/Festivals) are about Redemption. YHVH spoke these in His order in Leviticus 23:1-44.

- We are to dwell in our own Sukkot
- We are to have a lulavs and to wave them
- We are to rest on the 1st and 8th Days
- We are to give an offering to YHVH
- This is a chag; therefore, we are not to be empty-handed
- We are to give to the poor, the fatherless, and widows, all who are in need
- The Feast of Tabernacles is considered the 1,000-year reign.
- The Eighth Day is a separate entity. Numbers 29:35, this day is called Sh’mini Atzeret.

We are to observe this Eighth Day as a separate entity, as eternal life, that is as the “New Heavens and New World-to- come.”

In Isaiah 25:6 and the end of the 1,000-year reign YHVH says:

On the Eighth Day

⁶ On this mountain [Zion] the LORD [YHVH] of hosts will prepare a lavish banquet for all peoples [to welcome His reign on earth],

A banquet of aged wines--choice pieces [flavored] with marrow, Of refined, aged wines. Isa 25:6 Amp

Key Scriptures to Interpret the Bible

Matt 28:18-20 – this is after His resurrection.

¹⁸And Jesus [Yeshua] came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Acts 1:6-8 – after Yeshua’s resurrection, He spoke to His disciples about the restoration of Israel.

⁶So when they had come together, they asked him, “Lord [YHVH], will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

John 4:22-24 Amplified Bible

²² You [Samaritans] do not know what you worship; we [Jews] do know what we worship, for salvation is from the Jews. ²³ But a time is coming and is already here when the true worshipers will worship the Father in spirit [from the heart, the inner self] and in truth; for the Father seeks such people to be His worshipers. ²⁴ God is spirit [the Source of life, yet invisible to mankind], and those who worship Him must worship in spirit and truth.”

John 3:36 – the book of John stated that obedience is key to eternal life:

³⁶Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

James 1:25

²⁵But he who looks carefully into the perfect law, the *law* of liberty, and faithfully abides by it, not having become a [careless] listener who forgets but an active doer [who obeys], he will be blessed *and* favored by God in what he does [in his life of obedience].

James 2:12

¹²Speak and act [consistently] as people who are going to be judged by the law of liberty [that moral law that frees obedient Christians from the bondage of sin].

1John 2:3-6 - the Apostle John asked, “Do you really know God?”:

³And by this we know that we have come to know him, if we keep his commandments. ⁴Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, ⁵but whoever keeps his word, in him truly the love of God is perfected. By this we

may know that we are in him: ⁶whoever says he abides in him ought to walk in the same way in which he walked. [Note: Yeshua perfectly kept the Torah; likewise, we also need to &, thereby, stop sinning.]

James 2:19-24

¹⁹You believe that God is one; you do well [to believe that]. The demons also believe [that], and shudder *and* bristle [in awe-filled terror--they have seen His wrath]! ²⁰But are you willing to recognize, you foolish [spiritually shallow] person, that faith without [good] works is useless? ²¹Was our father Abraham not [shown to be] justified by works [of obedience which expressed his faith] when he offered Isaac his son on the altar [as a sacrifice to God]? ²²You see that [his] faith was working together with his works, and as a result of the works, his faith was completed [reaching its maturity when he expressed his faith through obedience]. ²³And the Scripture was fulfilled which says, “ABRAHAM BELIEVED GOD, AND THIS [faith] WAS CREDITED TO HIM [by God] AS RIGHTEOUSNESS *and* AS CONFORMITY TO HIS WILL,” and he was called the friend of God. ²⁴You see that a man (believer) is justified by works and not by faith alone [that is, by acts of obedience a born-again believer reveals his faith].

John 12:47-50

⁴⁷If anyone hears My words and does not keep them, I do not judge him; for I did not come to judge *and* condemn the world [that is, to initiate the final judgment of the world], but to save the world. ⁴⁸Whoever rejects Me and refuses to accept My teachings, has one who judges him; the *very* word that I spoke will judge *and* condemn him on the last day. ⁴⁹For I have never spoken on My own initiative *or* authority, but the Father Himself who sent Me has given Me a commandment *regarding* what to say and what to speak. ⁵⁰I know that His commandment is eternal life. So the things I speak, I speak [in accordance with His exact instruction,] just as the Father has told Me.”

Timeline

Pre-30AD - <i>Rabbinic tradition</i>	30AD – <i>Resurrection / Pentecost</i>	40AD – <i>Peter’s vision & Cornelius (Acts 10)</i>	50AD – <i>Jerusalem Council (Acts 15)</i>	325AD – <i>Council of Nicaea</i>
○ Oral Law ○ Customs of Moses	○ Outpouring of the Holy Spirit to <u>Jews</u> <i>only</i> who came up to Jerusalem for the Feast of Pentecost	○ 10 years after Pentecost ○ Outpouring of Holy Spirit on <u>Gentiles</u> <i>only</i>	○ 10 years after Acts 10 ○ Jerusalem Council – discussion about Gentiles’ salvation & circumcision	○ Under the auspices of Constantine ○ Only Gentile bishops were allowed – Jews could not attend