Biblical Hebrew 102

Introduction to Grammatical Concepts Lesson 13 אַעוּר יג

Special Nouns & Review of Nouns



"...man does not live by bread alone, but man lives by everything that proceeds out of the mouth of the LORD," Dt 8:3; Mt 4:4.

What we will learn in Lesson 13

- 13.01 Review: feminine & masculine nouns
- 13.02 Introduce: special nouns: gender & proper nouns
- 13.03 Review: the definite article
- 13.04 Review: morphology with abbreviations
- 13.05 High frequency vocabulary words
- 13.06 Homework Worksheet (Answer on 13.07)
- 13.07 Answers to Homework worksheet (Exercise13.06)
- 13.08 Weekly Parasha Reading

13.01 Review basic feminine & masculine nouns

1. Most feminine singular nouns end with a "kamats" + a "hay" (つ) or a "tav" (つ). Most feminine nouns are made plural by adding "cholam vav" (or a "cholam") & a "tav" (つ) to the end of the word. (For additional review, refer to 11:02.)

Singular	Definition	Plural	Definition
תוֹרָה	Torah or instruction	תורת	Torahs or instructions
מִשְׁפָּחָה	family	מִשְׁפָּחוֹת	families

2. Masculine singular nouns, unlike feminine nouns, do not have a particular ending. Most masculine nouns are made **plural** by adding "chirek", "yod" & a "mem sofit" () to the end of the word. (For additional review, refer to 12:01.)

Singular	Definition	Plural	Definition
מַפֶּר	book	סְפַרִים	books
הַר	mount or mountain	הַרִים	mountains

Grammar-Made-Simple: basic feminine & masculine nouns

- All Hebrew nouns are either masculine or feminine.
- Feminine singular nouns generally end with a kamats and hay (\vec{n}) . Also, nouns which end with a tav (\vec{n}) , are usually feminine.
 - o <u>Feminine nouns</u> generally are made plural by adding a cholam vav & a tav (n) to the end of the word.
- Masculine singular nouns have no particular endings.
 - o <u>Masculine nouns</u> generally are made plural by adding a chirek, yud/yod, and a mem sofit (סים) to the end of the word.

13.02 Special nouns: gender nouns and proper nouns

1. **Gender nouns** are very easy in Hebrew. Gender nouns are nouns that change according to the gender of the person to which they are referring.

In English, gender nouns generally are different words. For example: boy & girl, man & woman, king & queen, etc.

In Hebrew, gender nouns are not different words, but a modification of the masculine.

For example: 7, (boy) changes to 7, (girl). The masculine noun is changed to feminine by "kamats" and a "hay" (7) to the end of the word.

Below are examples of Hebrew gender nouns:

- $7\frac{1}{2}$ (boy) \rightarrow changes to $7\frac{1}{2}$ (girl)
- ゼッダ (man) → changes to ユザダ (woman)
- דְּלֶבֶה (king) → changes to מֻלְבֶּה (queen)
- 010 (horse) → changes to 7010 (mare or female horse)
- 717 (uncle) \rightarrow changes to 7717 (aunt)

2. **Proper nouns** are the specific names for a person (eg: Abraham; Sarah), place (eg: Israel; Dead Sea), or a thing (eg: Temple; the Land).

Often Hebrew proper nouns are the Hebrew name transliterated into English.

Examples of the proper nouns in Hebrew:

אַבְרָהָם	(Abraham)	יִּצְחָק	(Isaac)
יַנְלַב	(Jacob)	ψ۪ڔ٦	(Sarah)
רָבְקָה	(Rebecca)	רַחֵל	(Rachel)

13.03 Review Definite Article: the word "the" (For additional review, refer to 11.06.)

The Hebrew definite article is neither masculine nor feminine. It is not a separate word, but is a prefix attached to the beginning of a noun. It is written with a "hay," "patach," & a

"dagesh chazak": (○7)

Example of a masculine noun with the article:

Word
$$(\overrightarrow{} \overrightarrow{} \overrightarrow{} \overrightarrow{}) \rightarrow \text{becomes the word } (\overrightarrow{} \overrightarrow{} \overrightarrow{} \overrightarrow{} \overrightarrow{} \overrightarrow{})$$

Example of a feminine noun with the article:

Torah (
$$\Pi$$
IT) \rightarrow becomes the Torah (Π IT)

The exceptions to the 📆 are when the "hay" (the definite article) precedes a guttural*

The 5 Hebrew gutturals are **%**, **77**, **77**, **87**. Note: gutturals cannot take dageshes. So, when an article precedes a guttural, the vowel under the "hay" changes from a "patach" to "kamats" (**7**) or to a "segol" (**7**).

Examples of a definite article added to a noun, which begin with a guttural:

- father $(2\cancel{x})$ \rightarrow becomes the father $(2\cancel{x}\cancel{7})$
- land $(\mathring{\Gamma}) \rightarrow$ becomes the land $(\mathring{\Gamma}) \rightarrow$
- head ($\mathbf{V}^{\mathbf{K}}$ ר) \rightarrow becomes the head ($\mathbf{V}^{\mathbf{K}}$ רק)
- man $(\mathbf{V}',\mathbf{N}) \rightarrow \text{becomes the man } (\mathbf{V}',\mathbf{N})$
- woman $(\overrightarrow{A} \overrightarrow{V} \cancel{N}) \rightarrow \text{becomes the woman} (\overrightarrow{A} \overrightarrow{V} \cancel{N} \overrightarrow{A})$
- mountains (הַרֶּים) → becomes the mountains (הַרֶּים)

Grammar-Made-Simple: definite article

- ➤ Good news! There is no difference in the Hebrew definite article when it is used with a masculine or a feminine, singular or plural noun.
 - 1. The prefix (Thay" & "patach" & "dagesh chazak") are added to the noun.

Example:
$$\underline{\text{word}} \ (\vec{)} \vec{?}) \rightarrow \text{becomes } \underline{\text{the word}} \ (\vec{)} \vec{?} \vec{)}$$

- 2. Exceptions are when the article precedes a guttural: * (א, ד, ה, ה, אל, ה, לי, ה, אל)
- 3. When the article precedes a guttural, generally the vowel under the "hay" is changed to a kamats. Sometimes, it can change to a tsere or <u>rarely</u> to a segol.

Example:
$$\underline{\text{father}} \ (\underline{)} \xrightarrow{\text{k}}) \rightarrow \text{becomes } \underline{\text{the father}} \ (\underline{)} \xrightarrow{\text{k}})$$

Example: mountains (קרים)
$$\rightarrow$$
 becomes the mountains (קרים)

13.04 Review: Parsing with abbreviations (For additional review, refer to 11:05.)

Parsing (aka morphology) is analyzing the different parts of a word.

Abbreviations are a shortened form notating the parsing for a particular word.

For this lesson, we will use the following 7 abbreviations:

art = article ("the" is generally written with a "hay", "patach", & a "dagesh chazak":

N = **noun** (the abbreviation for noun is a "capital N-" is followed by a "dash")

f = feminine

m = masculine

s = singular

p = plural

N-prop= proper noun

(Please note: Hebrew abbreviations are fairly uniform; however, they not totally standardized world-wide. Once you become familiar with these common abbreviations, you will find it is easy to understand the slight variations used by some study tools/books.

13.05 Let's put these nouns, articles, and parsing all together:

Vocabulary for the Homework Worksheet (13.06)				
אַישׁוּ	man (N-ms)		הַּדְבָרִים	the words, things (art; N-mp)
ַבְאָישׁ	the man (art; N-ms)		יִטְׂרָאֵל ^פ ּי:	Israel, the country (N-prop-fs)
אַעָהנּ	woman (N-fs)		אַבְרָהָם ²⁰	Abraham (N-prop-ms)
4٦ <u>٧</u> ٢٦	the woman (art; N-fs)		יַּצְקֹב ²¹	Jacob (N-prop-ms)
5 ⊐ \\$	father (N-ms)		מֶלֶּדְיַבְּיַ	king (N-ms)
ئۆב	the father (art; N-ms)		הַמְּלָכִים 23	the kings (art; N-mp)
<u> </u>	son (N-ms)		<u>ک</u> پڗ۲ ⁴ ۲	land (N-fs)
בָּנִים ⁸	sons or children (N-mp)		25 ۲ ユ۶	the land (art; N-fs)
ڗ۪ڎ۪ٚ٦ۅ	boy or child (N-ms)		26010	horse (N-ms)
107772	girl (N-fs)		הסוסים 27	the horses (art; N-mp)

11717	uncle (N-ms)	28מְנְה	commandment (N-fs)
יוֹנְה ¹²	aunt (N-fs)	הַמְּצְוָה ²⁹	the commandment (art; N-fs)
ַמְשְׁפְּחָהנּ	family (art; N-fs)	3077	mount or mountain (N-ms)
ַבּאוֹת	families (N-fp)	קָרִים זּנּ	mountains (N-mp)
15 7 ‡‡	word, thing (N-ms)	מוֹרָה²²	Torah or instruction (N-fs)
16 7 ユデュ	the word, thing (art; N-ms)	הַתּוֹרָהנּנּ	the Torah or instruction (art; N-fs)
יַבְרִים ¹⁷	words, things (N-mp)	34 7 7 7 7	Isaac (N-prop-ms)
הַּדְבָרִים	the words, things (art; N-mp)	ז ³⁵ בתל	Rachel (N-prop-fs)

13.06 Homework Worksheet:

answers on 13.07

Fill in blanks with Hebrew word	Fill in blanks with English Translation	Fill in blanks with abbreviations
הַר¹	mount or mountain	N-ms
2 010		
אַבְרָהָם₃	Abraham	N-prop-ms (noun proper-ms)
4٦ <u>٦</u> ٠٠ <u>-</u>		art; n-ms (article; noun-masculine singular)
5	words or things	
הַּדְבָרִים		art; N-mp
7	the horses	
8אָישׁ		N-ms
9	Torah or instruction	N-fs
\$ <u>ر</u> ۲ ⁰ 10	land	N-fs
11	the man	
בְּנִים 12	sons	
אַעָה ¹³		N-fs
14	king	
15	commandment	N-nf
<u>ت</u> ر16		
17	the woman	
הַתּוֹרָה ¹⁸		

13.07 ANSWERS: Homework Worksheet

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ACTOISA	12	_
exercise	13.	06

Fill in blanks with Hebrew word	Fill in blanks with English Translation	Fill in blanks with abbreviations	
ַ <u>ה</u> רי	mount or mountain	N-ms	
2010	horse	N-ms	
אַבְרָהָם ³	Abraham	N-prop-ms (Noun-proper-ms)	
4 7 ユュュュ	the word or the thing	art; n-ms (article; Noun-masculine singular)	
ַּבְרִים ^ɛ	words or things	N-mp	
ַהַּדְבָרִים הַיְּבָרִים	the words or the things	art; N-mp	
קַסוּסִים ּ	the horses	art; N-mp	
8איש	man	N-ms	
יתוֹרָה?	Torah or instruction	N-fs	
אָרֶץ⁰וּ	land	N-fs	
ֿהָאִישׁ ^{וו}	the man	art; N-ms	
בָּנִים 12	sons	N-mp	
¹³ بې پېت	woman	N-fs	
<u>پ</u> رڐٍ٦٦	king	N-ms	
נאָנָה₃וּ	commandment	N-nf	
<u>ت</u> ر ¹⁶	son	N-ms	
^{וז} קאָשָׁה ^ז י	the woman	art; N-fs	
הַתּוֹרָה ⁸¹	the Torah or the instruction	art; N-fs	

13.08 Weekly Parasha reading.

- 1. Go to Calendar on CFS website: www.FaithfulStewardship.org -- click on Calendar. Select current year & scroll to current month.
- 2. OR click here to go directly: https://www.faithfulstewardship.org/calendar/ Select current year & scroll to current month.

Reminder:

- ➤ Dagesh Chazak: if a vowel precedes a dagesh, that dagesh is a dagesh chazak (refer to Lesson 9).
- **Sheva is vocal:** when a long vowel precedes the sheva.

Long vowels:

kamats (ְּיָ) // tsere שׁוּרֶק (ֵיְ) // cholam יוֹלָם נָו (ֹי) // cholam vav שׁוּרֶק (ֹיִ) אַירֵי (-1) אוֹלָם נָו