# **Biblical Hebrew 101**

# Learning to Read Biblical Hebrew

Lesson 5 שעור ה

# **Chataf Vowels**

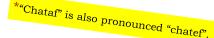


All ages (from youngsters through seniors) have fun learning God's holy Word

## Continue learning Hebrew vowels

- 5.01 Introduce the chataf vowels
- 5.02 Fact: the Torah is the foundation of the Bible
- 5.03 Practice reading and writing the chataf vowels
- 5.04 More practice reading
- 5.05 Let's read Joshua 1:9 in Hebrew
- 5.06 Introduce emphasis marks (aka accent or cantillation marks)

## In this lesson, we will learn the chataf\* vowels:



★ - chataf patach; ★ - chataf segol; and ★ - chataf kamats.

### 5.01 Introduce the chataf vowels

- 1. Chataf vowels are a combination of a sheva (♀) plus a patach (♀), segol (♀), or a kamats (♀).
- 2. The chataf vowels are half or reduced vowels. They have a quicker sound than their corresponding single vowel.
- 3. The chataf patach has the sound of the patach (ah as in spa); the chataf segol has the sound of the Segol (eh as in bed). The chataf kamats is different it's sound is a ling O (as in row)
- 4. <u>Chataf vowels only appear under guttural letters</u>. The guttural letters are: aleph (ℵ), hay (त), chet (Γ), ayin (У), and sometimes resh (¬).

| Chataf<br>Vowel | Name of vowel                  | Sound of vowel   | Block vowel with aleph | Write each chataf |
|-----------------|--------------------------------|--|------------------------|-------------------|
| ្               | חֲטֵךְ פַּתַח<br>chataf patach | ah as in spa; same sound as patach   | אָ                     |                   |
| ្ព              | חֲטַף סָגוֹל<br>chataf segol   | eh as in bed; same sound as segol  | אֱ                     |                   |
| ្               | חֲטֵף קַמָץ<br>chataf kamats   | o as in row. Chataf kamats can appear with any letter – unlike the other chatafs which can be used only with gutturals. Its sound is long O as in row. | אָ                     |                   |

### 5.02 FACT: the Torah is the foundation of the Bible

Today many evangelical Christians discount much of the Old Testament (the TaNaKh), with the exception of Psalms and Proverbs. As a general rule, the Old Testament [TaNaKh] is studied for historical information, or as a metaphor or as an aid to understanding Jews. To these Christians, the New Testament is the Scripture with greatest importance.

Interesting fact: did you know that every book of the Bible has its foundation in the Torah?

#### Let us consider:

- 1. What Scripture did Yeshua Himself study? The Torah (the first 5 books of the Bible).
- 2. What Scripture did Paul and the early believers study? The Torah.
- 3. How do we know? Because the Apostolic Scriptures had not yet been written.

We are living in a very special time – God has chosen US to live at this time and is allowing us the opportunity to help restore that which was lost in understanding and in study of the Scripture.

If our goal is to live and to walk as our Messiah did, don't we think we ought to do the things He did, including studying and applying the Scripture He studied and walked according to?

### 5.03 Practice reading and writing the chataf vowels below

### **Chataf Vowels**

- Chataf patach ( ) & chataf segol ( ) vowels:

  1. Appear only under guttural consonants & (aleph), 7 (hay), 7 (chet), y (ayin), & sometimes
  - 2. Are pronounced quicker & shorter than the regular patach (as in "spa") & segol (as in "hello").
- Chataf kamats ( ) is also pronounced chatef kamats
  - 1. Can be used with any consonant.
  - 2. In Israel, the pronunciation is a long O (as in "row")
  - 3. In the US, the pronunciation is often "ah" (as in "spa")

| Letter   | Name                     | Sound                           | Block | Write letter & vowel |
|----------|--------------------------|---------------------------------|-------|----------------------|
| 8        | aleph                    | silent                          | א     |                      |
| 8        | aleph with chataf segol  | eh as in bed                    | אֱ    |                      |
| 8        | aleph with chataf patach | ah as in spa                    | אָ    |                      |
| <b>X</b> | aleph with chataf kamats | o (long O, as in row)           | אָ    |                      |
| 7        | hay                      | silent (as in hi)               | ה     |                      |
|          | hay with chataf segol    | heh as in hello                 | ů     |                      |
| <u></u>  | hay with chataf patach   | hah as in ha                    | ڹٙ    |                      |
| Ţ.       | hay with chataf kamats   | ho (long O, as in hold)         | ڻ     |                      |
| π        | chet                     | ch as in Bach                   | n     |                      |
| Ţ        | chet with chataf segol   | cheh as in chet                 | Ü     |                      |
| Ţ        | chet with chataf patach  | <b>cha</b> as is <b>ch</b> ataf | Ů     |                      |
| Ţ        | chet with chataf kamats  | cho (long O, as in row)         | Ů     |                      |
| ע        | ayin                     | silent                          | ע     |                      |
| <b>S</b> | ayin with chataf segol   | eh as in bed                    | Å     |                      |

| <u> </u> | ayin with chataf patach | <b>ah</b> as in sp <b>a</b> | אַ |  |
|----------|-------------------------|-----------------------------|----|--|
| <u> </u> | ayin with chataf kamats | o (long O, as in over)      | אָ |  |

### 5.04 Now, we are going to practice putting these sounds together!

Our objective is to become familiar with the letters and their sounds .... not to memorize words.

Always remember read: right to left and top to bottom.

| Read & Write words below |   |   |  |
|--------------------------|---|---|--|
| Hebrew                   | Translation   | Transliteration (please, try to read before looking at transliteration) | Practice writing each word (use block print)       |
| אַהַבָה                  | love (noun)   | ah-hah- <mark>vah</mark>  |  |
| אָדָמָה                  | earth, ground   | ah-dah- <mark>mah</mark>  |  |
| הָאָדָמָה                | the earth (Gen 12:3)  | hah-ah-dah- <mark>mah</mark>  |  |
| קטָא                     | sinner  | chah- <mark>tah</mark>  |  |
| אַעֶּר                   | who, which, where, that   | ah- <mark>shehr</mark>  |  |
| אַטַרָ                   | chataf (also,<br>pronounced chatef) is a<br>half or reduced vowel.<br>(eg, the vowels we studied<br>in this lesson)   | chah- <mark>tahf</mark>   |  |
| יַנְשָׂה                 | he will do, make<br>(Num 9:14)  | yah-ah- <mark>seh</mark>  |  |
| אָמֶת                    | truth   | eh- <mark>meht</mark>   |  |
| חַזק                     | strong (imperative or command)  | chah- <mark>zahk</mark>   |  |
| וָאֶמָץ                  | & courage (& courageous)  | veh-eh- <mark>mahtz</mark>  |  |
| חָזַק נָאֱמָץ            | "Be strong and of good courage"  Congratulations said to Torah service participants at the end of Torah service. (Deut 31:6, 7, 23; Josh 1:6, 7, 9, 18, 10:25; 2Sam 10:12; 1Chron 19:13, 22:13, 28:20; 2Chron 32:7) |   | chah- <mark>zahk</mark> veh-eh- <mark>mahtz</mark> |

<sup>\*&</sup>lt;sup>Tip</sup> Normally when there are 2 segols in a 3-4 letter word, the accent is on the first segol. However, when a word has a chataf segol and a segol, the accent remains on the final syllable; it does not move to the first.

Examples: ንን ፌኒኒኒኒ neither of these two words has two segols; each word has a chataf segol (a half or reduced vowel) & only segol, so the accent remains on the final syllable.

At work, I'm starting to count using the Hebrew alpha-numeric numerals! BO

#### 5.05 Let's read Joshua 1:9 ... in Hebrew!



| Words for Joshua 1:9 |   |                                   |  |
|----------------------|---|-----------------------------------|--|
| Hebrew               | Translation   | Transliteration                   |  |
| בְּיתִיךְּ           | I [YHVH] have commanded you. Note: is not a shurek; it is a vav that is doubled. (We shall study the doubling of a consonant in a future lesson.) | tseev-vee- <mark>tee</mark> -chah |  |
| חַוק                 | be strong   | chah- <mark>zahk</mark>           |  |
| ָנָאֶמֶץ             | & courage (courageous)  | veh-eh- <mark>mahtz</mark>        |  |







"I have commanded you to be strong & of good courage," Joshua 1:9a

### 5.06 Brief explanation of cantillation marks

In the 600s AD, the Masoretes added vowels and other markings to the Hebrew letters in order to ensure accurate pronunciation. (Today, these markings are found in Biblical writings.)

The Masoretic text includes cantillation/accent markings. These special marks are placed on accented syllables. These marks are placed either above or below the consonantal letters (the consonants).

The verse below includes these extra marks (aka cantillation marks, accents, tropes). Explanation and example of these marks:

- In the first word below, there are 2. (One is *above* the tay; the other is *above* the chaf sofit)
- In the 2<sup>nd</sup> word, the mark looks like a backwards "L" and is *below* the zayin.
- And in the 3<sup>rd</sup> word, *above* the mem is a mark that resembles a colon.





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