

# Yom HaKippurim

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## יום הכּפּוּרִים

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### **Leviticus 16:29-34**(Amplified)

#### ***An Annual Atonement***

**29**“This shall be a permanent statute for you: in the seventh month (nearly October) on the tenth day of the month you shall humble yourselves [by fasting] and not do any work, whether the native-born or the stranger who lives temporarily among you; **30**for it is on this day that atonement shall be made for you, to cleanse you; you will be clean from all your sins before the LORD. **31**It is a Sabbath of solemn rest for you, and you shall humble yourselves; it is a permanent statute. **32**So the priest who is anointed and ordained to serve *and* minister as priest in his father’s place shall make atonement: he shall wear the holy linen garments, **33**and make atonement for the Holy Sanctuary, and he shall make atonement for the Tent of Meeting, and for the altar [of burnt offering in the court]. He shall also make atonement for the priests and for all the people of the assembly. **34**This shall be a permanent statute for you, so that atonement may be made for the children of Israel for all their sins once a year.” So he did just as the LORD had commanded Moses.

### **Leviticus 23:26-32** (Amplified)

**26**The LORD spoke to Moses, saying, **27**“Also the tenth day of this seventh month is the Day of Atonement; it shall be a holy convocation for you, and you shall humble yourselves [by fasting] and present an offering by fire to the LORD. **28**You shall not do any work on this same day, for it is the Day of Atonement, to make atonement on your behalf before the LORD your God. **29**If there is any person who will not humble himself on this same day, he shall be cut off from his people [excluding him from the atonement made for them]. **30**If there is any person who does any work on this same day, I will destroy that person from among his people. **31**You shall do no work at all [on that day]. It is a permanent statute throughout your generations wherever you may be. **32**It is to be to you a Sabbath of complete rest, and you shall humble yourselves. On the ninth day of the month at evening, from evening to evening you shall keep your Sabbath.”

### ***Summation of the LORD’s instructions in Lev 16:29-34 & Lev 23:26-32:***

- √ The LORD spoke these instructions to Moses.
- √ Yom Kippur is on the seventh month on the tenth day of the month.
- √ This applies to both the native-born & the stranger who lives temporarily among you.
- √ You shall humble yourselves [by fasting] & present a fire offering.
- √ Yom Kippur is a Sabbath of solemn rest.

- √ This is a permanent statute, regardless of where you may be. [Four times this passage states this is to be a ‘permanent statute’!]
- √ You shall not do any work. [In these verses, YHVH states seven times ‘you shall not do any work,’ he will be put to death, Lev 23:29-30]
- √ Any person who won’t humble himself on this day will be cut off from his people (Lev 23:29)

### **Hebrews 9:23-28, NIV**

[23](#)It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. [24](#)For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence. [25](#)Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. [26](#)Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. [27](#)Just as people are destined to die once, and after that to face judgment, [28](#)so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

### **Fear and Trembling** Philippians 2:12-13 (Amplified)

[12](#)So then, my dear ones, just as you have always obeyed [my instructions with enthusiasm], not only in my presence, but now much more in my absence, continue to work out your salvation [that is, cultivate it, bring it to full effect, actively pursue spiritual maturity] with awe-inspired fear and trembling [using serious caution and critical self-evaluation to avoid anything that might offend God or discredit the name of Christ]. [13](#)For it is [not your strength, but it is] God who is effectively at work in you, both to will and to work [that is, strengthening, energizing, and creating in you the longing and the ability to fulfill your purpose] for His good pleasure.

### **Believe and Obey** John 3:36 (ESV)

[36](#)Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

### **Where do you stand?**

Martin Luther advocated “that man is justified by faith alone”! Those who believe this express that the Torah or Law of God is abolished. The majority who believe this also believe Yeshua’s Righteousness was imputed to them; and, therefore, they are righteous. However, their interpretation of “imputed” does not mean *declared righteous by Yeshua*, but rather their interpretation incorrectly is that “imputed” means “transferred” righteousness. They also believe that since Yeshua kept the Law perfectly & when He died on the Cross, Yeshua “transferred” His Works to all who believe and in so doing they are now righteous and do not need to keep the Law of God!

But is this God's message in the Scripture? NO! Scripture does not teach that "imputed" means "transferred" but rather it teaches that God declared Abraham righteous! Those who falsely declare themselves "righteous" & believe they do not need the sanctification of Yeshua's Torah (Law) for they falsely believe they are already righteous!

**Eph 2:8-10** "...that we were created for good works"

**James 2:18-26** **18**But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. **19**You believe that God is one; you do well. Even the demons believe—and shudder! **20**Do you want to be shown, you foolish person, that faith apart from works is useless? **21**Was not Abraham our father justified by works when he offered up his son Isaac on the altar? **22**You see that faith was active along with his works, and faith was completed by his works; **23**and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"— **24*****You see that a person is justified by works and not by faith alone.*** **25**And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? **26**For as the body apart from the spirit is dead, so also faith apart from works is dead.

**Rom 2:6-11** **6**He will render to each one according to his works: **7**to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; **8**but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. **9**There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, **10**but glory and honor and peace for everyone who does good, the Jew first and also the Greek. **11**For God shows no partiality.

**Rom 2:13** For it is not those who hear the law who are ***righteous in God's sight, but it is those who obey the law who will be declared righteous.***

**Rev 14:12-13** **12**Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

**13**And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"